Dear students, faculty, and staff

The student organizations of the Department of Agronomy & Horticulture at the University of Nebraska-Lincoln cordially invite you to attend the Annual Agronomy & Horticulture Department Awards Banquet – a celebration of excellence. The event will honor and highlight the activities, awards, and achievements of the students over the past year. This year’s banquet will be held on the evening of Tuesday, April 12th, at the Lied Commons on City Campus. A social hour will begin at 6:00 p.m. with the program and meal beginning at 7:00 p.m. A keynote address from Department Head, Dr. Roch Gaussoin and presentations will begin after the meal. The Lied Commons is located at 301 N 12th St in Lincoln, NE. Parking is available at city garages Que Place Garage, 1111 Q Street and Larson Building Garage, 1317 Q Street.

Family and friends are invited and encouraged to come. RSVPs are needed by Tuesday, April 5th. Please enclose $10 per person attending and make checks out to AHGSA Banquet Fund. An RSVP IS REQUIRED to attend the banquet. Questions can be directed to your club leader or to Leah Ruff at 563-880-6343 or via email at laruff@huskers.unl.edu.

Sincerely,

2016 Banquet Planning Committee:

Agronomy & Horticulture Graduate Student Association
Leah Ruff, James Han, Jorge Venegas, Leonardo Bastos, Ray Shao, Margarita Marroquin-Guzman

Range Club
Ethan Freese

Horticulture Club
Kara Sousek
Jaclyn Nelson

Agronomy Club
Amanda Vodvarka
Kristen Albrecht

Pi Alpha Xi
Luqi Li
Kara Sousek
Jaclyn Nelson

Please return bottom portion with payment to your club leader or 279 Plant Science Hall or mail to:
2016 Banquet Planning Committee
Attn: Leah Ruff
279 Plant Science Hall
Lincoln, NE 68583-0915

(deattach and submit this portion)

Department of Agronomy & Horticulture
Student Awards Banquet
Tuesday, April 12, 2016

Number Attending: ________

Names of Attendees: _______________________________________________________

________________________________________________________________________

Amount Enclosed: _________ (checks payable to AHGSA Banquet Fund)